

# NEBRASKA RURAL ELECTRIC YOUTH ENERGY LEADERSHIP CAMP



**July 19-23, 2021**

High school students, grades 9 - 11  
Nebraska State 4-H Camp - Halsey, Neb.



If you are interested in applying for this all-expense paid camp, complete the application form and return it to your local electric system by May 10, 2021.

## WIN A FREE TRIP TO WASHINGTON, D.C.

Three campers will be selected to serve as Nebraska's Ambassadors to the National Rural Electric Cooperative Association's Rural Electric Youth Tour in 2022.

# APPLY TODAY!

To be eligible for this year's camp you must:

- currently be in the 9th, 10th, or 11th grade
- be sponsored by a Nebraska Rural Electric Association member-system
- complete the application form and return it to your local electric system.



## NO, IT'S NOT JUST ANOTHER CAMP

I bet right now you are thinking that this is the zillionth camp flyer you have seen and that this camp is just like all the rest. It costs a bunch, you won't know anyone there, it's going to be awkward, and you won't get anything out of going, except maybe a sunburn.

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### THINK AGAIN!

It's free, you are going to make life-long friends, and learn about the electric industry through interesting workshops, fascinating demonstrations and presentations by regional experts addressing the many issues affecting the rural electric program. There's also canoeing, sports, a banquet and a dance.

A tour to the Gerald Gentleman Power Station and the Kingsley Hydro-Electric Power Plant provide for a first-hand look at the process of generating electricity.

So don't delay...apply today!

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### WHY SHOULD I ATTEND?

Now that you know this isn't just another camp, you may be asking yourself, "should I go?"

You should if you have:

- Leadership potential
- An awesome personality
- A strong academic record
- An interest in meeting new people



## ***FOR MORE INFORMATION CONTACT***

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Application Deadline is  
May 10, 2021

### ***YOUTH ENERGY LEADERSHIP CAMP APPLICATION FORM***

Name \_\_\_\_\_

Age \_\_\_\_\_ Current Grade \_\_\_\_\_

Address \_\_\_\_\_

Phone number (\_\_\_\_) \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_

Name of parents \_\_\_\_\_  
\_\_\_\_\_

Name of your sponsoring rural electric system  
\_\_\_\_\_